MERCED COUNTY SPRING FAIR
2022 CAMPING AREA
RULES AND REQUIREMENTS

Apply before Friday, March 31, 2022 - $150.00 Space Fee
April 1, 2022 - $250.00 Space Fee

1. Reservations will be accepted on a first come first serve basis. Each unit will be assigned a specific location for the week of the Spring Fair. There will be no changing. You will be asked to move if you are parked in the wrong space.
2. Any requests to be parked next to someone else must be noted on this application. Last minute changes cannot be accommodated.
3. Trailers must be in place by 8:00 p.m. Monday, April 25, 2022. Check in at the Livestock Office.
4. Each unit must have a responsible ADULT (parent or guardian) supervising. Trailers must have a supervisor/chaperon in residence at all times.
5. Assigned Space Number must be displayed in window of trailer for security purposes.
6. BBQ pits are permitted. (Charcoal briquettes or propane only).
7. Please be considerate of your neighbors (Noise level). Run your generators with care.
8. All units must be self-contained, NO ELECTRIC, WATER, OR SEWER HOOKUP.

Complete and return with payment to: Merced County Spring Fair, P.O. Box 71, Los Banos CA 93635

(Please print)
Exhibitor Name(s):_________________________________________ Phone: ____________________
Address:____________________________ City:_________________ Zip Code: _______________
Trailer Make/License:_________________________________Length/Width:____________________
Parent / Guardian Responsible: _________________________ Contact/Cell #____________________

I _________________________________ (“Participant”), AM AWARE OF THE RISKS AND HAZARDS CONNECTED WITH THE EVENT, AND THAT MY PROPERTY COULD BE LOST, DAMAGED, OR STOLEN AS A RESULT OF PARTICIPATING IN THIS EVENT. I AM VOLUNTARILY PARTICIPATING IN THE ACTIVITIES CONNECTED WITH THE EVENT WITH KNOWLEDGE OF THE DANGER INVOLVED TO MY PROPERTY, AND AGREE TO ASSUME ANY AND ALL RISKS OF LOSS, INJURY, OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN, REGARDLESS WHETHER SUCH LOSS IS CAUSED BY THE NEGLIGENCE OF THE RELESSEES, OR OTHERWISE.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE COUNTY OF MERCED AND SIGN IT OF MY OWN FREE WILL.

Signature of PARENT/GUARDIAN

ADDRESS & PHONE NUMBER

LEADER/ADVISOR

CELL NUMBER
MERCED COUNTY SPRING FAIR

FOR OFFICE USE ONLY

Sold by:________________        Advisor/Leader Contacted:__________________        Date Contacted:______________

2020 RV PARKING PASS

Exhibitor Name(s):__________________________   Chapter/Club:__________________________

Adult Contact:_____________________________   Contact/Cell #:_______________________

RV SPACE #

PLACE IN FRONT WINDOW. PASS MUST BE VISIBLE AT ALL TIMES.