

## 4-H AND FFA DEPARTMENT

### *LOCAL RULES*

The Merced County Spring Fair is limited to members of chapters or clubs residing in Merced and Madera Counties.

The Junior Department is for young people who want to enter exhibits at Fairs. There are a number of organizations that want competition among members of the organizations. The Fair can do this by establishing divisions and classes for groups such as FFA and 4-H Clubs and others. The Fair will provide the opportunity for young people to exhibit who are not members of an organization. The Fair can do this in several ways. It can let the young person compete in the appropriate class in direct competition with an organization member if there are very few "independent juniors". It can form separate classes for these independent juniors if there are enough to form a class. In livestock classes, the independent must meet the age and grade requirements if they are in direct competition with members of an organization.

### ***ELIGIBILITY AND AGE REQUIREMENTS***

1. FFA members may participate in classes when they enroll in High School Vocational Agricultural classes, and may exhibit as members to the end of the calendar year following graduation.
2. 4-H members may enroll when entering the fourth grade and can exhibit as members until the end of the calendar year in which the member becomes 19.
3. Independent junior exhibitors not affiliated with any organization can enter appropriate FFA or 4-H classes if they meet the age or grade level requirements.
4. Home Economics Related Occupations (FHA, HERO) is for secondary school students, grades 6 – 12, who have been or are currently enrolled in a consumer and homemaking education or home economics related occupational program.
5. Fairs may offer divisions and classes restricted to children, 19 years of age and under, who are not under the FFA, 4-H youth programs or other recognized junior farm organization program.
6. County, District and State Fairs cannot legally carry liability insurance covering junior exhibitors and/or their exhibits. Liability insurance is the responsibility and is at the discretion of the junior exhibitor. Therefore, it is suggested that junior exhibitors consider taking out a liability policy covering themselves and their exhibits.

## FFA DEPARTMENT

### AGRICULTURAL MECHANICS DEPARTMENT

### *LOCAL RULES*

1. Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school that is following the California State plan for Vocational Agriculture.
2. Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instruction in Agricultural Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit.
3. No entry may be shown for more than one calendar year.
4. An article may not be entered in more than one class from the same pattern.
5. Display cards must be attached to each exhibit in this department, correctly labeling the exhibit.
6. Exhibits with gas engines **MUST NOT** have gasoline in tanks, but must have oil and water if required for workable engine.
7. Building plans will be judged separate from entry, but score will be counted towards accumulated points for Outstanding Project. Building plans must accompany exhibit upon delivery to Fair.
8. Exhibitors will be responsible for unloading and loading their exhibits.
9. The DANISH SYSTEM OF JUDGING is used in this Department. State Rule IV 6 does not apply.

Ag Mechanics Premiums Sponsored by:

BORELLI FARMS, INC.  
A BAR AG ENTERPRISES  
HCL MACHINE SHOP  
GARTON TRACTOR  
HEPPNER PRECISION MACHINE SHOP  
GILARDI FARMS  
LAIRD MANUFACTURING  
NATIVE SONS OF THE GOLDEN WEST  
MCELVANY CONSTRUCTION  
NEVES FARMING  
A.L. NEVES & SON  
THOMPSON TRACTOR  
BELKORP AG, LLC

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.

DELIVER EXHIBITS TO FAIR: April 24-25, 12:00 p.m. to 5:00 p.m., Exhibit Building

**ALL AG MECH PROJECTS, SMALL OR LARGE, WILL BE REC'D BY APPOINTMENT ONLY.**

JUDGING: April 27

EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

**Overall Outstanding Type II or III Project**

\$1,000 sponsored by:

**MCELVANY CONSTRUCTION.**

Set of plans including building materials & cost of project to be turned in by entry deadline. Top five (5) project exhibitors to be interviewed by sponsor on Friday morning of fair.

SCORECARD FOR DETERMINING OUTSTANDING TYPE II OR III PROJECTS:

Project Workbook Scoring:

Introduction.....10 Points  
Bill of Materials.....20 Points  
Cutting List.....20 Points  
Plans & Details.....30 Points  
Progress Pictures.....10 Points  
Finished Project.....10 Points

Project Scoring:

Project Presentation.....100 Points  
Project Workmanship.....100 Points

Interview Scoring:

Presentation.....30 Points  
Knowledge of Project.....40 Points  
Future Goals.....30 Points

**Awards:**

- Outstanding Small Project
- Outstanding Medium Project
- Outstanding Large Project
- Outstanding Overall Project
- Most Innovative/Original Exhibit
- Outstanding Arc Welded Project
- Outstanding Chapter

**SCORECARD FOR DETERMINING OUTSTANDING CHAPTER AND EXHIBITOR**

Award	Sm. Project	Med. Project	Large Project
1 <sup>st</sup>	3 Points	5 Points	20 Points
2 <sup>nd</sup>	2 Points	3 Points	15 Points
3 <sup>rd</sup>	1 Point	2 Points	10 points

Note: A Chapter will receive an additional 10 points for each individual award won.

**DIVISION 200: FARM EQUIPMENT CONSTRUCTED – SMALL PROJECTS**

Six entries will be accepted per exhibitor per class, to be named on entry. Cost of materials not to exceed \$25.

**PREMIUMS OFFERED PER CLASS**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$2	\$1	\$1

- Class:
1. Woodwork
  2. Sheet metal
  3. Welding and forging
  4. Cold metal
  5. Rope work, minimum of 5 knots or 3 splices, or one working project required to constitute one entry.
  6. Electrical, minimum of 5 splices required to constitute one entry.
  7. Any other

**DIVISION 201: FARM EQUIPMENT CONSTRUCTED – MEDIUM PROJECTS**

**PREMIUMS OFFERED PER CLASS**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$5	\$2	\$1

- Class:
1. Woodwork
  2. Sheet metal
  3. Combination
  4. Welding

**DIVISION 202: FARM EQUIPMENT CONSTRUCTED – LARGE PROJECTS**

Three entries will be accepted per exhibitor per class, to be named on entry form. Equipment must be clean and presentable or entry will not be accepted.

PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$14	\$6	\$4

Class: 1. Type I (simple)  
(Cost of materials should be between \$150 and \$499)

PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$23	\$10	\$5

Class: 2. Type II (complex)  
(Cost of materials should be between \$500 and \$999)

PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$38	\$13	\$8

Class: 3. Type III (complex)  
(Cost of materials should exceed \$1,000)

**DIVISION 203: REPAIRED FARM EQUIPMENT**

PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>
\$3	\$1

Class: 1. Type I (Simple)  
(Six entries will be accepted per exhibitor per class, to be named on the entry form. Cost of repairs \$499 or less.)

PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>
\$5	\$3

Class: 2. Type II (Complex)  
(Three entries will be accepted per exhibitor per class, to be named on entry form. Cost of repairs \$500 or more.)

**DIVISION 204: CHAPTER PROJECT**

*Cash Award of \$25*

Class: 1. Any FFA Chapter Ag Mechanic group project which has been constructed during the past year.

## FFA HORTICULTURE DEPARTMENT

1. Exhibits in the Horticulture Department must have been grown by the exhibitors as an integral part of their Vocational Agriculture supervised program.
2. Plant(s) must have been in possession of and cared for by the exhibitor for not less than 45 days prior to May 1, 2019.
3. Watering instructions must accompany plants; Two entries per exhibitor per class.
4. SAUCER MUST ACCOMPANY POTTED PLANTS.
5. DANISH SYSTEM OF JUDGING.

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR April 29, 10:00 a.m. to 5:00 p.m., Exhibit Building  
JUDGING: April 30  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

### **Awards:**

***Outstanding Floral Exhibit***  
***Outstanding Floral Chapter***  
***Outstanding 4H or FFA Garden Project***

### PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>
\$2	\$1

## **FFA/4H Gardens are listed under Division 100 Junior Gardens**

### **DIVISION 205: ORNAMENTAL PLANTS**

- Class:
1. African violet
  2. Begonia
  3. Caladium
  4. Coleus
  5. Croton
  6. Dieffenbachia
  7. Fern
  8. Ficus Elastica
  9. Geranium
  10. Ivy
  11. Peperomia
  12. Philodendron
  13. Pothos
  14. Prayer plant
  15. Sanserveriaed
  16. Spider plant
  17. Sweedish ivy/creeping charlie
  18. Velvet plant
  19. Wandering jew
  20. Hanging plant, any kind
  21. Terrarium
  22. Any other plant
  23. Any annual
  24. Any biennial

### **DIVISION 206: CACTI AND SUCCULENTS**

- Class:
1. Cactus
  2. Succulent

### **DIVISION 207: FLORAL ARRANGEMENTS**

- Class:
1. Fiesta Time
  2. Tropical Punch
  3. School Spirit

## FFA FOODS DEPARTMENT

### FFA PRESERVED FOOD DIVISIONS

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR: April 30, 8:00 to 10:00 a.m., Exhibit Building  
JUDGING: April 30, Danish System of Judging  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

#### PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$3	\$2	\$1

*The Exhibitor must have home produced all entries in these divisions within the last year.*

Two entries will be accepted per exhibitor per class, provided a different recipe is used for each entry. Two identical containers will be required for each entry. One container will be opened for judging and the other will remain on display. Exhibitors may pick-up their opened containers May 1, between 4:00 and 5:00 p.m. at the demonstration stage in the Exhibit Building.

**STANDARD JAR:** A container specifically or specially designed for canning purposes. No paraffin seals. All canning must be in sealed jars.

**FRUITS AND VEGETABLES:** Clear glass, wide or narrow mouth jar with sealed lids.

**JELLIES:** Clear glass, standard or sculptures, 7 or 8 oz. jelly jars with sealed lids.

**JAMS:** Clear glass pints or half-pints, fruit jars only with sealed lids. Tomatoes and fruits, not including their juices must be processed in a boiling water bath.

#### **DIVISION 208: CANNED FRUIT**

- Class:
1. Apricots
  2. Peaches
  3. Pears
  4. Tomatoes
  5. Any other fruit, identify on entry form

#### **DIVISION 209: PICKLES AND RELISHES**

- Class:
1. Cucumber, sweet pickles
  2. Dill Pickles
  3. Vegetables, mixed, pickled
  4. Relish, identify on entry form
  5. Any other, identify on entry form

#### **DIVISION 210: JAMS AND JELLIES**

- Class:
1. Apricot, plain jam
  2. Apricot, pineapple jam
  3. Strawberry jam
  4. Any other jam, identify on entry form
  5. Any jelly, identify on entry form

## 4-H DEPARTMENT

DANISH SYSTEM OF JUDGING  
State Rule IV, 6 does not apply.

### SPECIAL COTTON CONTEST

Sponsored by:  
DOS PALOS COOPERATIVE GIN

Available to all 4-H Projects made with cotton. Prizes will be awarded to the exhibitor for entries made with COTTON or cotton blend (65% minimum). Fabrics or materials must be identified by hang tabs, labels, end of selvage, or sales slip, signed at store of purchase stating content. Exhibitor enters contest by noting COTTON on entry. COTTON labels will be furnished to exhibitors when entries are received. The judge will select winners.

PRIZE		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$25	\$15	\$10

## 4-H HOME ECONOMICS DEPARTMENT

*4-H MEDALS ARE TO BE AWARDED TO OUTSTANDING PROJECTS*

*Donated by:  
Helen Gallichio in Memory of Frank Gallichio*

Exhibitor classification definitions:  
Beginning: 1<sup>st</sup> and 2<sup>nd</sup> year in project  
Intermediate: 3<sup>rd</sup> and 4<sup>th</sup> year in project  
Advanced: 5<sup>th</sup> year and over in project  
(unless otherwise defined)

### 4-H MINI MEMBER PROJECTS

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO EXHIBIT BUILDING:  
Non-food April 2, 10a.m. to 6 p.m.  
April 3, 9a.m. to 12 noon  
Exhibit Building.  
Food April 30, 8:00 to 10:00 a.m.  
Exhibit Building.  
JUDGING: April 4 – Non food items  
April 30– Food Items  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

Five entries per exhibitor per class, each to be named on entry. NO ENTRY FEES, NO PREMIUMS PAID, RIBBON ONLY.

#### **DIVISION 211: MINI MEMBER PROJECTS**

- Class: 1. Mini member – Non-food item  
2. Mini member – Food item

4-H CLOTHING AND TEXTILES DIVISIONS

Six different entries will be accepted per exhibitor, each to be named on entry. Different means unlike in fabric used, pattern or style. A coordinated exhibit consists of three to five items not judged elsewhere. Exhibitors are limited to entries in one division.

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR: April 2, 10a.m. to 6 p.m. April 3, 9a.m. to 12 noon, Exhibit Building  
JUDGING: April 4  
EXHIBIT CLAIMING: May 6 between 10 a.m. and 6 p.m.

*Irene Borelli Memorial Award for Outstanding Beginning Sewing Project  
Outstanding Clothing Exhibit Award*

	PREMIUMS OFFERED		
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
Single Item:	\$3	\$2	\$1
Two Piece Outfit	\$3	\$2	\$1
Coordinated Exhibit	\$4	\$3	\$2

**DIVISION 212: BEGINNING**

**DIVISION 213: INTERMEDIATE**

**DIVISION 214: ADVANCED**

- Class:
1. Single item
  2. Two piece item
  3. Coordinated exhibit

4-H WEARABLE ART

PREMIUMS OFFERED PER CLASS			
	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
	\$3	\$2	\$1

**DIVISION 215: 4-H WEARABLE ART- EMBELLISHED**

Entry must start with a purchased garment (any clothing item, purse or scarf) and embellished by the exhibitor.

- Class:
1. Beginning (1<sup>st</sup> year)
  2. Intermediate (2<sup>nd</sup> year)
  3. Advanced (3<sup>rd</sup> year and over)



## 4-H HOME FURNISHINGS DIVISIONS

Five different entries will be accepted per exhibitor, each to be named on entry. Different means unlike in fabric used, pattern or design. A coordinated exhibit consists of from three to five items not judged elsewhere. Emphasis to be on the coordination of colors, texture, patterns and shapes. Exhibitors are limited to entries in one division.

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR: April 2, 10a.m. to 6 p.m. April 3, 9a.m. to 12 noon, Exhibit Building  
JUDGING: April 4  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

### *Outstanding Home Furnishing Exhibit Award*

#### PREMIUMS OFFERED

	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
Single Item:	\$3	\$2	\$1
Coordinated Exhibit	\$3	\$2	\$1

#### **DIVISION 216: BEGINNING**

#### **DIVISION 217: INTERMEDIATE**

#### **DIVISION 218: ADVANCED**

- Class: 1. Single item  
2. Coordinated exhibit

## 4-H FOODS AND NUTRITION DIVISIONS

Twelve entries will be accepted per exhibitor, one entry of a particular type (bar cookie, drop cookie, etc) to be named on entry. Exhibitor is limited to entries in one class per division. Recipes using alcohol not allowed.

Minimum quantities:

Muffins, biscuits, rolls, cookies and Candies: ½ dozen

Cake: ¼ cake plus one slice

Bread: ¼ loaf (crust end) plus one slice

Pie: ¼ pie plus one slice

ONLINE ENTRIES DUE: March 27, 2019 11: 59 p.m.  
DELIVER EXHIBITS TO FAIR: April 30, 8:00 to 10:00 a.m., Exhibit Building  
JUDGING: April 30  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

### *Outstanding Foods & Nutrition Exhibit Award*

### *Outstanding Cake Decorating Exhibit Award*

#### PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$3	\$2	\$1

#### **DIVISION 219: FOODS AND NUTRITION**

- Class: 1. Beginning  
2. Intermediate  
3. Advanced

Four entries will be accepted per exhibitor, to be named on entry.

#### **DIVISION 220: CAKE DECORATING**

- Class: 1. Cake or cake form (beginning)  
2. Cake or cake form (intermediate or advanced)  
3. Sugar mold  
4. Other decorative item

## 4-H FOOD PRESERVATION DIVISIONS

Twelve total entries will be accepted per exhibitor. Each entry may be a different product or the same product preserved by a different method. Exhibitor is limited to entries in one class per division. Entry must list the type of product and the method or process used. Low acid foods must be canned under pressure. Jar labels should list the type of product and process used. Dried products should be wrapped in clear plastic or sealed jars. No parafin seals, only standard canning jars with lids will be accepted. Exhibitor must bring two jars per entry, one for tasting and one for display. To prevent waste, open jars may be picked up after judging.

Minimum quantities for drying:

Fruit leather: two rolls

Jerky: six strips

Dried fruit: six to eight sections

Dried vegetables: ¼ cup

Dried herbs: one tablespoon

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR: April 30, 8:00 to 10:00 a.m., Exhibit Building  
JUDGING: April 30  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

### *Outstanding Food Preservation Exhibit Award*

#### PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$3	\$2	\$1

#### **DIVISION 221: CANNING**

#### **DIVISION 222: DRYING**

- Class: 1. Beginning  
2. Intermediate  
3. Advanced

## 4-H TABLE SETTINGS

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR: April 26 **OR** April 27, 11a.m. to 3pm Germino Building  
JUDGING: May 1  
EXHIBIT CLAIMING: May 6 between 10:00a.m. and 6:00p.m.

#### PREMIUMS OFFERED PER CLASS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5	\$4	\$3

1. Exhibitors must be enrolled in 4-H Foods & Nutrition.
2. One entry per exhibitor or group.
3. Space allowed: Card table, exhibitor provides.
4. Perishable foods will not be permitted.
5. All tables are limited to four place settings.
6. Menu must be furnished on table for display.
7. You may show company name and pattern names of china, crystal and silver used and any other information which might be of interest to viewers. This information should be submitted on 5"x 8" card, neatly lettered or typed.
8. Centerpiece of flowers, fruit or plant material may be used.

#### **DIVISION 223: 4-H TABLE SETTINGS**

- Class: 1. Individual, Exhibitors Choice  
2. Group, Exhibitors Choice

## 4-H ARTS AND CRAFTS DIVISIONS

Six entries will be accepted per exhibitor per class. If leathercraft items are pre-cut or pre-stamped, the exhibitor should attach a note stating which portion of the item they completed. Exhibitors should enter projects within their ability and will be judged on neatness and artistry of their exhibit. All photographs must be mounted and matted. **NO FRAMES OR GLASS.** Fair will attach velcro to back for hanging,

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.  
DELIVER EXHIBITS TO FAIR: April 2, 10a.m. to 6 p.m. April 3, 9a.m. to 12 noon, Exhibit Building  
JUDGING: April 4  
EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

### *Outstanding Exhibit Award in each Division*

#### PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$3	\$2	\$1

#### **DIVISION 224: LEATHERCRAFT**

- Class: 1. Beginning  
2. Intermediate  
3. Advanced

#### **DIVISION 225: CRAFTS**

- Class: 1. Beginning Stitchery/Macrame  
2. Intermediate Stitchery/Macrame  
3. Advanced Stitchery/Macrame  
4. Beginning/any Holiday craft  
5. Intermediate/any Holiday craft  
6. Advanced/any Holiday craft  
7. Beginning any other craft  
8. Intermediate any other craft  
9. Advanced any other craft

#### **DIVISION 226: QUILTING**

- Class: 1. Beginning  
2. Intermediate  
3. Advanced  
4. Club entry – Ribbons only

#### QUILTS OF VALOR

Three entries per class per exhibitor. Sew a quilt block with red, white and blue fabrics. Block must be a minimum of 6 ½" x 6 ½", and a maximum 16 ½" x 16 ½" with an unfinished edge. Quilt block must be new 100% cotton, quilting quality fabric. Each entry will become the property of the Merced County Spring Fair and will be donated to the Los Banos Arts Council Quilters Guild. The guild will assemble them into quilts and the quilts will be presented to service members and veterans who have served in war.

#### **DIVISION 227: QUILT OF VALOR**

- Class: 1. Red, White and Blue quilt block, machine or hand pieced  
2. Red, White and Blue quilt block using applique technique

## 4-H PHOTOGRAPHY DEPARTMENT

### DIVISION 228: PHOTOGRAPHY

- Class:
1. Beginning Stills
  2. Intermediate Stills
  3. Advanced Stills
  4. Beginning Animals
  5. Intermediate Animals
  6. Advanced Animals
  7. Beginning People
  8. Intermediate People
  9. Advanced People
  10. Beginning Nature
  11. Intermediate Nature
  12. Advance Nature
  13. Beginning any other photo
  14. Intermediate any other photo
  15. Advanced any other photo

## 4-H MECHANICAL SCIENCE DEPARTMENT

Three entries will be accepted per class per exhibitor, to be named on entry for Electric, Woodworking and Metal Work divisions. Small engines limited to one entry per exhibitor per class. Rocketry limit of four entries. All rockets must be on a mount. Exhibits with engines must not have gasoline in tanks, but may have oil and water.

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.

DELIVER EXHIBITS TO FAIR: April 2, 10a.m. to 6p.m. April 3, 9a.m. to 12noon, Exhibit Building

JUDGING: April 4

EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

### *Outstanding Exhibit Award in each Division*

#### PREMIUMS OFFERED PER CLASS

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$3	\$2	\$1

### DIVISION 229: ELECTRIC

### DIVISION 230: WOODWORKING

- Class:
1. Beginning
  2. Intermediate
  3. Advanced
  4. Club entry – Ribbons only

### DIVISION 231: SMALL ENGINES, TRACTORS AND AUTOMOTIVE

- Class:
1. Any engine
  2. Any other (educational display)
  3. Club entry – ribbon only

### DIVISION 232: ROCKETRY

- Class:
1. Beginning
  2. Intermediate
  3. Advanced
  4. Homemade rocket, original
  5. Club entry – Ribbons only

### DIVISION 233: METAL WORK – SMALL PROJECT

Cost of material should be between \$1 and \$199.

- Class:
1. Beginning
  2. Intermediate
  3. Advanced
  4. Club entry – Ribbons only

**PREMIUMS OFFERED PER CLASS**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$4	\$3	\$2

**DIVISION 234: METAL WORK – LARGE PROJECT**

Cost of materials should be over \$200.

Class: 1. Large metal work project

**4-H PLANT SCIENCE, MISCELLANEOUS, AND RECORD BOOKS**

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.

DELIVER EXHIBITS TO FAIR:

April 3, 8:00 a.m. to 10:00 a.m., Exhibit Building

JUDGING: May 1, 10:00 a.m. to 12:00 p.m.

EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

*Outstanding Plant Exhibit Award*

**PREMIUMS OFFERED PER CLASS**

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$3	\$2	\$1

**DIVISION 235: PLANT SCIENCE**

Four entries will be accepted per exhibitor to be named on entry. Watering instructions must accompany plants or exhibitor will be responsible for watering own plants. Plants must have been cared for and in possession of the exhibitor for not less than 45 days prior to May 2, 2018.

- Class:
1. Ornamental horticulture
  2. Dish garden – terrarium
  3. Forestry
  4. Other plant science

ONLINE ENTRIES DUE: March 27, 2019 11:59 p.m.

DELIVER EXHIBITS TO FAIR: April 2, 10a.m. to 6 p.m. April 3, 9a.m. to 12 noon, Exhibit Building

JUDGING: April 4

EXHIBIT CLAIMING: May 6 between 10:00 a.m. and 6:00 p.m.

*Outstanding Record Book Award*

**DIVISION 236: 4-H RECORD BOOK**

Must be current year record book.

- Class:
1. Beginning – 1<sup>st</sup> and 2<sup>nd</sup> year
  2. Intermediate – 3<sup>rd</sup> and 4<sup>th</sup> year
  3. Advanced – 5<sup>th</sup> year and over

**DIVISION 237: MISCELLANEOUS PROJECTS**

Eight entries will be accepted per exhibitor, describe on entry. Appropriate exhibits might include posters or displays of your knowledge or method learned. Exhibit Department can not guarantee wall space for displays.

- Class:
1. Projects emphasizing performance and learning
  2. Group entry, performance (ribbon only)
  3. Project emphasizing skills
  4. Group entry, skill (ribbon only)