



Merced County Behavioral Health & Recovery Services  
Mental Health Services Act Ongoing Planning Council  
Monthly Meeting

DATE: September 17, 2020  
TIME: 9:00am-10:00am  
LOCATION: Teleconference

**AGENDA**

- |   |                     |
|---|---------------------|
| 1. Call to Order / Roll Call  | Fernando Granados   |
| 2. Approval of Minutes  | Fernando Granados   |
| 3. Update Planning Council Contact List   | Fernando Granados   |
| 4. Notice to the Public   | Fernando Granados   |
| a. At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or it will be placed on a future agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of (3) minutes. |                     |
| b. To comment on an item which is <b>on</b> the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.  |                     |
| 5. Chair's Report   | Fernando Granados   |
| 6. Director's Report  | Genevieve Valentine |
| 7. Program Presentation:  | Fernando Granados   |
| • Public Health - COPE  |                     |
| 8. MHSA Boot Camp Information   | Sharon Jones        |
| 9. Overview of Focus Groups and Key Informant Interviews  | Sharon Jones        |
| 10. Draft Three Year Plan   | Sharon Jones        |
| 11. Upcoming Public Hearing   | Sharon Jones        |
| 12. Administrative Updates and Changes  | Sharon Jones        |
| 13. Possibilities and Success Stories   | Fernando Granados   |
| 14. Next Steps  | Fernando Granados   |
| 15. Adjournment   | Fernando Granados   |

**Next Meeting Date: October 15, 2020**

# Link /Call-in Information for MHSA Ongoing Planning Council

[Join Meeting](#)

(Join from computer or phone)

## **Phone Dial-in**

[+1.408.419.1715](#) (United States(San Jose))

[+1.408.915.6290](#) (United States(San Jose))

[\(Global Numbers\)](#)

Meeting ID: 820 061 354

## **Room System**

199.48.152.152 or bjn.vc

Meeting ID: 820 061 354

**Be sure to enter as “participant”**